SCRIPTURES <u>TEACH</u>: <u>PRAY</u> TO <u>RECEIVE</u> IN <u>JESUS</u>' <u>NAME</u>

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THE FIRST CENTURY GOSPEL CHURCH/ PHILADELPHIA

Receiving in the Name of Jesus is a very important subject for every person to consider, for when rightly understood, it can open the way for God's power to be manifested in our personal life and family, (and in all other ways). There are only <u>two</u> <u>sources</u> of information in regard to this life-giving subject, and of course only God's written Word will tell us the real Truth of the matter. The devil, however, has always worked hard to convince people that God has changed, and that we can no longer receive answers to prayer from God.

We know from <u>Scripture</u> that God and His <u>Word</u> have <u>not</u> changed, and the Atonement Blood of Christ is just as efficacious today (as it was when Christians believed on it in the first century). Scriptures also clearly reveal that God loves us as much as He loves His only Son, whom He gave up to death for us when we were without strength and ungodly. That is the greatest possible expression of God's love for us, which is a pure, unselfish, and perfect love, ... and we all have a privilege to prove for ourselves the extent of God's love for us.

The Bible also reveals by <u>teaching</u>, and by <u>examples</u> of faith and trust, that God is <u>always</u> willing to hear and answer our prayers, concerning every Scriptural need or desire that we may have in this present life. It is <u>our</u> responsibility (and <u>choice</u>) to turn to God <u>in</u> <u>faith</u>, ... (or, we turn to some <u>other</u> <u>source</u> of deliverance or supply of needs). We need to truly <u>understand</u> (and <u>believe</u>) that we have a God who <u>never</u> <u>changes</u>, also a <u>living</u> <u>Christ</u> whose power is the same yesterday, today, and forever <u>because</u> the Bible says so.(Heb. 13:8).

Therefore, we have a Gospel <u>Message</u> that has <u>never</u> <u>changed</u>, a Holy Spirit who is the <u>same</u> today as in Bible times, <u>(and,</u> an Atoning Blood sacrifice that can <u>never</u> <u>lose</u> its <u>power</u>). What this all means, is that the standard of a true Christian life is exactly the <u>same</u> as it was in Bible times (and that the <u>conditions</u> for receiving Eternal Life and of receiving answers to prayer are the same). God, <u>and</u> Christ His Son, have not changed, nor has the Holy Spirit of God and His Son.

Satan, on the other hand, has had one main object for thousands of years, that is, to <u>convince</u> people that God <u>had</u> <u>changed</u>, and that He does not hear and answer our prayers for the things needed in this present life.

The <u>devil</u> is a <u>spiritual being</u>, so he can put thoughts and suggestions in the minds of those who have <u>not</u> fully surrendered their life to God, and thus, still have the old evil nature of the self-life in them. All the devil's thoughts and suggestions to a person's mind, might <u>seem</u> exactly <u>like</u> their own, and <u>seem</u> to be founded on <u>fact</u>; ... but, they are <u>lies</u> direct from the "father of lies", Satan himself.

Satan also <u>uses</u> a multitude of so-called "religious <u>teachers</u>" in the world to be a <u>mouthpiece</u> for him, to <u>confirm</u> the wrong thoughts he puts into people's minds concerning that <u>lie</u> that God has <u>changed</u>. He also uses those false teachers' deceptive written teachings (religious books and opinions), as well as by word of mouth from them.

What could be more wicked, slanderous, and displeasing to God, than for one to paint His character as being <u>opposite</u> to what He <u>really is?</u> A large majority of professing Christians who have accepted that <u>lie</u> from Satan, have been <u>robbed</u> of the blessings that Jesus died to give them in this present life (as well as losing the <u>hope</u> of Eternal Life). To believe the <u>lie</u> of Satan that God no longer answers prayers (for healing, finances, etc.), will effectively <u>hinder</u> a person from <u>living up to</u> God's <u>requirement</u> to believe on the One whom God has sent (that one <u>condition</u> of God's <u>Will</u> for saving us).

Instead of believing <u>Satan's</u> suggestions and thoughts to our mind, (that God will not answer our prayers), we need to <u>refer</u> back to God's <u>Word</u>, which tells the real <u>truth</u> of the matter. When God's Word says that the Atonement Blood of Christ provides, protects, delivers, and heals, <u>that is</u> what we must <u>believe</u> (rather, than the <u>devil's</u> <u>lies</u> that God has changed from what He was in Bible times).

We can easily recognize the plan that Satan used to deceive the professed Christians of the third century (the late Pastor said). The early Church (especially when the Roman Empire professed to accept the Christian religion), that church (in general) <u>lost</u> its spirituality; its answers to prayer <u>ceased</u>; and every other manifestation of God's glorious presence and power (as clearly manifested at the <u>beginning of</u> the Gospel Age), very soon came to an end.

Satan had <u>convinced</u> those <u>fallen</u> (unenlightened) church members that they were still good Christians. And so, <u>naturally</u> the <u>only</u> <u>possible reason</u> for the <u>lack</u> of God's presence and power with them, was because God had <u>changed</u>, and was no longer <u>willing</u> to do the things that He had done <u>at</u> the <u>beginning</u>, ... <u>when</u> the early Church had put God's Truth into practice.

That terrible <u>delusion</u> and a most wicked <u>slander</u> of our loving God's <u>true character</u>, has continued ever since then. There have only been a handful of people (here and there), who have <u>gotten</u> <u>back</u> to really <u>trusting</u> on God, <u>back</u> to really <u>believing</u> His Word, and back to the <u>real truth concerning</u> God's <u>willingness</u> to hear and answer every scriptural prayer for things in this present life.

The <u>main object</u> of <u>Satan</u> in getting people to believe that God will no longer hear and answer prayer, <u>is</u> to <u>rob</u> them of the great spiritual blessing that will <u>always</u> accompany answered prayer. That <u>sanctifying</u> work of the Holy Spirit, is to <u>perfect our Christian</u> <u>character</u>, which results in our spiritual growth and a <u>preparation</u> to meet Jesus Christ when He returns to take <u>true believers</u> with Him.

(Heb.12:12-14), "Therefore strengthen the drooping hands and paralyzed knees, and <u>make straight paths</u> for your feet, so that what is lame may not be put <u>entirely</u> out of joint but may rather be restored. Persistently <u>strive</u> for <u>peace</u> with all men, <u>and</u> for that <u>growth in holiness, apart from which no one</u> will <u>see the Lord</u>."

The <u>devil knows</u> that every time a person will deal with God <u>personally</u> (and they receive a full answer to their prayer), and not telling anyone of their problems and needs, but going to God alone in a private prayer of faith), that person also receives a great amount

of spiritual light, growth and development, a <u>real increase</u> of <u>faith</u>, and <u>most</u> importantly a real step of progress toward their <u>preparation</u> for Eternal Life. Many Bible examples have <u>proven</u> the <u>spiritual</u> <u>value</u> of <u>answered</u> <u>prayer</u>, as people exclaimed faith for victory.

(2 Chron.20:) illustrates how Jehoshaphat's <u>faith was perfected</u> through one encouraging answer to prayer. He went to God in prayer and settled it finally to lay aside every human plan and power. He was committed to look to God alone for all his help when three armies came against him and the Israelites. This attitude of absolute faith in God (and <u>not</u> giving in to <u>fear</u> which the devil surely <u>tried</u> to put in his <u>mind</u>), brought an immediate answer to prayer and a great victory over the enemies.

Aside from their victory, they also received a great quantity of supplies. After three days of gathering the spoil of the enemy, they met in the Valley of Berechah (which means happiness), and praised and thanked God for His mercy and love. The 46^{th} Psalm <u>reveals</u> the great <u>spiritual</u> blessing received by Jehoshaphat and the Israelites. It was the perfection of faith, which carries <u>every other</u> spiritual blessing with it. (Vs. 1-3) "God <u>is our</u> refuge and strength, A very present help in trouble. Therefore we will <u>not fear</u>, Even though the <u>earth</u> be <u>removed</u>," (<u>that kind of spiritual strength</u> and grace is only received through <u>having faith in God</u>),... "And though the <u>mountains</u> be carried into the midst of the sea; Though its <u>waters roar</u> and be troubled, Though the <u>mountains shake</u> with its swelling."

Many people believe that those verses refer to events to take place in the end times. <u>True</u> believers whose faith in <u>God</u> has been perfected by <u>Him</u> (through <u>trusting</u> on Him), will <u>not</u> <u>fear</u> those terrifying events to come, while the <u>un</u>faithful of the world will cry out in fear and try to hide.

These <u>verses</u> reveal that, that answer to prayer received from God, gave Jehoshaphat and the Israelites <u>confidence</u> that they were <u>delivered</u> from any possibility of ever fearing again. [They prove that Jehoshaphat's <u>faith</u> had been <u>perfected</u> by God, as he did not compromise his love for God by turning to some other source of help.]

The Apostle John told us (1 John 4:18), "There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love." (as there is some thing imperfect in his love for God).

As Jehoshaphat and anyone else would <u>endure</u> in the <u>faith</u> (that results from their <u>love</u> for <u>God</u>), God would also protect them <u>from</u> falling away from faith. (Jude 1:24-25), "To Him who is <u>able</u> to <u>keep</u> you <u>from</u> <u>falling</u>, and to present you before his <u>glorious</u> <u>presence</u> without <u>fault</u> and with great <u>joy</u>-- to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord".

That one answered prayer gave to Jehoshaphat the same thing that God is trying to accomplish in all <u>our</u> lives, that <u>is</u>, a "faith which worketh by <u>love</u>" (Gal.5:6). Paul said, this was the <u>only worth-while</u> thing in our Christian <u>life</u> (because an <u>uncompromising love for</u> God, <u>inspires</u> an <u>obedient faith in</u> God). (John 14:21), "He who <u>has my</u> commandments and obeys them--he it is who loves Me. And he who loves Me will be loved by my Father, and I will love him and will clearly reveal myself to him." (That is Jesus' Promise for us).

That <u>means</u> to have <u>Christ</u> manifested <u>in us</u> through our obedient <u>faith in Him</u> (as Paul explained Gal. 5:5), "For we <u>through</u> the <u>Spirit</u>, <u>wait</u> for the hope of <u>righteousness</u> by <u>faith</u>."

(Matt.8:) gives us an <u>example</u> of the valuable <u>spiritual blessing</u> that came with one answered prayer. A Roman Army captain asked Jesus to heal a servant who was very sick. Jesus said that He would come and heal him. The captain, however, told Jesus that he was <u>not worthy</u> to have Jesus come to his house, but to just speak the <u>Word only</u>, and his servant would be <u>healed</u>. When Jesus heard the man <u>say</u> that, He <u>marveled</u> and said to those following, that He had not found such great faith, no, not even in Israel, (the man was a Gentile).

Jesus then revealed the great <u>spiritual blessing</u> that came as a result of <u>taking</u> that <u>uncompromising</u> <u>attitude</u> to God's <u>Word</u>. (Vs.11-13), "And I say to you that many will come from east and west, and <u>sit</u> <u>down</u> with Abraham, Isaac, and Jacob <u>in</u> the kingdom of heaven. "<u>But</u> the <u>sons</u> of the kingdom will be <u>cast out</u> into outer darkness. There <u>will</u> be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and <u>as</u> you have <u>believed</u>, so, let it be done for you." And his servant was healed that same hour.

In saying this, Jesus gave the man a through ticket to Heaven (or the promise and assurance of Eternal Life) (and <u>verifying</u> that <u>Eternal</u> <u>Life is a present possession through faith in Christ</u>). [The man had <u>met the condition of answered prayer</u>, ...a <u>final</u> decision to <u>depend</u> on <u>God</u> alone, and a willingness to accept God's Word as the <u>only evidence</u> that his prayer has been heard and answered. (That <u>is a step of faith</u> that <u>we all need</u> to <u>take</u> on God's <u>written Word</u>.) The man did in fact prefer the Word of the Lord, to actually <u>seeing</u> the healing work done. All the <u>professed</u> children of God who were rejected (from His Kingdom) had taken the <u>opposite</u> attitude to <u>God</u> and His <u>Word</u>.

We first have <u>teaching from the Bible</u> concerning faith for answered prayer, then we have all the <u>examples</u> to <u>illustrate</u> how that teaching is to be <u>applied</u> to circumstances in <u>our</u> life, ... and then, what <u>perfect results</u> always follow when teaching of the Scriptures <u>is</u> <u>applied</u> through faith. This <u>means</u> that <u>if</u> we will <u>apply</u> the teaching about the Truth of God's Word in <u>our</u> life (just as they did), and we get the same results, ...that we have found the <u>real</u> Truth of God, <u>and</u> we have <u>gotten</u> back to God and <u>His</u> Word. It <u>is</u> having faith in the <u>unseen</u> God, by our <u>believing</u> on His written Word, instead of falling to temptation to seek deliverance from a source that can be <u>seen</u>.

Paul describes how <u>our</u> faith in the <u>unseen is to be applied</u> (and how <u>it is meant to work for us</u>, with <u>eternal results</u>). (2 Cor.4:17-18) "For our light affliction, which is but for a moment, is working <u>for</u> <u>us a far more</u> exceeding and <u>eternal weight</u> of <u>glory</u>, while we do <u>not</u> look at the things which are seen, but at the things which are <u>not</u> <u>seen</u>. For the things which are <u>seen</u> are <u>temporary</u>, but the things which are not seen are eternal."

Romans 8: gives us an excellent revelation of God's <u>willingness</u> to hear and answer prayer for everything we could possibly need or desire (that is within His will for us). (vs.31-32) "What then shall we say to this? If <u>God</u> is on our side, who is there to appear against us? He who did <u>not withhold</u> even His own Son, but <u>gave Him</u> <u>up</u> for <u>all</u> of us, will He not also with Him, freely give us all things?"

When <u>God tells us</u> that He gave us the greatest gift, His only Son,.. (when we were without strength and ungodly), that is a <u>fact</u> (and an unanswerable argument). So, how could it be possible that He would not give us every <u>needed</u> thing or Scriptural desires, of which all are of much <u>lesser</u> value than Jesus Christ? This would include <u>everything</u> in this present life (which is to be received from trusting <u>God</u>), and it will also be a step forward in <u>our</u> preparation for Eternal Life, (as well as being a <u>true example</u> for our <u>children</u>, that of trusting (believing) in God's <u>Word</u> for things in this life.

Because he <u>believed</u> God's <u>promise</u>, the Bible says of <u>Abraham</u> (our leader in the faith) (Gen.15:6) "And he <u>believed</u> in the Lord, and God <u>accounted</u> it to <u>him</u> for <u>righteousness</u>." Psalm 103:<u>assures</u> us "But the mercy of the Lord is from everlasting to everlasting on those who <u>fear</u> Him, <u>And</u> His <u>righteousness</u> to <u>children's</u> <u>children</u>, To <u>such</u> as <u>keep</u> His covenant, And to those who remember His commandments to do them."

These promises from Scripture that our believing on God's Word is accounted to us for righteousness,...should make it far more important for us to realize why we must set the example to pray and receive in Jesus Name (and not place trust on other sources of deliverance or supply). "To those who remember His commandments to do them", means to heed God's requirement to "believe on the One whom He has sent".

The <u>fact</u> from <u>Scripture</u> that the righteousness (spiritual blessing) received <u>from</u> <u>believing</u> on God's <u>Word</u>,...is <u>meant</u> to be carried over to <u>our</u> children (and to their children),.. <u>should</u> make us all <u>stop</u> and <u>think</u> when we are <u>tempted</u> to make a wrong decision regarding our place of trust. (Our children are <u>watching</u> <u>and learning</u> from us). (Prov. 22:6 <u>instructs</u> <u>us</u>), <u>"Train</u> <u>up</u> a child in the <u>way</u> he should go, And when he is old he will not depart from it."

If we are tempted to go <u>against</u> the Bible teaching on <u>not keeping</u> <u>company</u> with <u>unbelievers</u> (those outside the faith, or who have turned their back to the Truth), we surely must consider the example that we are setting for our children, of whom we are instructed to "<u>train up</u> in the way he should go". Aside from <u>our own spiritual condition</u> and preparation for Eternal Life, what could be more important to us than the spiritual condition of our <u>children and grandchildren</u>.

It can be a humbling thought to consider when we are <u>tempted</u> to <u>think</u> that "it won't <u>matter</u>" ... how we decide on an issue where a <u>principal of Truth</u> is involved). It is a <u>most important decision</u>, ... for <u>where we place our trust</u>... is the true <u>Christian life</u> summed up in just one phrase. It was accounted to Abraham <u>as a righteousness</u>, (that reaches to children's children.)

The Promises that Jesus gave us, should be assurance for us as to where we should place our trust (Matt.7:7-8) "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

So, if we are <u>tempted</u> to place our trust on some <u>other</u> plan for deliverance (or a source of supply), we <u>must know</u> that <u>our children</u> are <u>watching</u> and <u>learning</u> from us. It <u>is not only our own</u> preparation for 'Eternal Life' that <u>is involved</u>, (but <u>our children's Eternal Life</u>).

<u>Praying</u> and receiving (in <u>Jesus' Name)</u>, is indeed a most <u>important</u> subject for everyone to consider and <u>fully understand</u>. It <u>opens</u> the way for God's power to be manifested in our personal life, with our children and other family members (and in all other ways). The true <u>value</u> of the <u>spiritual</u> <u>blessing received</u>, could not be put into words.The '<u>Gospel Message'</u> has <u>never</u> <u>changed</u>. The Holy Spirit is the <u>same</u> today as He was in <u>Bible</u> <u>times</u>, <u>and</u> the Atoning Blood sacrifice of Jesus Christ can <u>never</u> <u>lose</u> its <u>power</u>. Therefore, the real <u>standard</u> of a true Christian life is exactly the <u>same</u> as it was in Bible times, <u>and</u> the <u>conditions</u> for receiving Eternal Life, as well as receiving <u>answers</u> to <u>prayer</u>, are <u>exactly</u> the <u>same</u>.

(Jude 1:20-21 is a vivid <u>reminder</u> for all of us), "But you, my dearly-loved friends, <u>building yourselves</u> up on the <u>basis</u> of your most <u>holy faith</u> and <u>praying</u> in the Holy Spirit, <u>must keep yourselves safe</u> <u>in the love of</u> God,... waiting for the <u>mercy</u> of our <u>Lord</u> Jesus Christ which will <u>result</u> in the Life of the Ages."

(Hebr.13:8-9) "Jesus Christ *is* the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For *it is* good that the heart be established by grace, not with foods(teachings) which have not profited those who have been occupied with them. [We must keep our faith centered on <u>the power</u> of the <u>Cross of Christ</u>, <u>not</u> on compromised false doctrines and places of trust. It will result in the Life of the Ages for us and our children (God's Word explains).]

THE FIRST CENTURY GOSPEL CHURCH/ PHILADELPHIA

MAIN POINTS:

1. By teaching and example, the <u>Bible</u> <u>refutes</u> the devil's main object to convince people that <u>God</u> <u>has</u> <u>changed</u>, <u>and</u> that He will no longer <u>answer</u> <u>prayers</u>.

2. The Gospel Message has never changed, the Holy Spirit is still the same today, and the Atoning Blood sacrifice of Christ can never lose its power. (We cannot listen to the devil's lies, nor accept false teaching and wrong doctrines that do not teach faith on God).
3. Thus, the standard for receiving answers to prayer in the true Christian life and conditions for receiving Eternal Life are exactly the same as it was in Bible times. With an attitude of absolute faith like Jehoshaphat had, we also can pray and receive in Jesus' Name.