COMPROMISE WITH GOD'S WORD (CAN UNDERMINE TRUE FAITH)

• S279R

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<u>Compromise</u> on principles of Truth' on spiritual issues can corrupt one's *faith in* God and end in horrible results because compromise takes us further away from a position of *trust on* God through faith on the Name of His Son, Jesus. <u>Compromising</u> with God's Word and His will for us, will begin to undermine our true faith in the Atonement work of Christ, and can lead us to defilement of our conscience, (while we are at the same time asking for the Holy Spirit to guide us via our conscience).

God said (Ezekiel 20:18), "Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols", because when we compromise on some issue in our life, it can easily become an idol in <u>our heart</u>. We are many times not even aware that we are compromising or that Satan has suggested a compromise (because Satan is always in disguise and deceitful in his suggestions to our mind. It can be a gradual process of moving away from our position of trust on God.

When the Holy Spirit <u>convicts</u> <u>us</u> of something that is <u>outside</u> of <u>God's</u> <u>will</u> in <u>our life</u>, we need to, and <u>must</u> "<u>take</u> the <u>necessary steps</u>" to <u>make corrections</u>, so our heart does not become deceived nor hardened against God's Word. (Hebr.3:15) "*Today, if you hear his voice, do not harden your hearts as you did in the rebellion."*

Satan tries to use compromise with matters of fellowship, as he tempts a believer to desire the company of an unbeliever, someone who is not willing to trust God in faith on things in life. "What does a believer have in common with an unbeliever?" (2 Cor.6:15 asks us).

For one to have a close relationship with someone after it is realized that, that person does not trust God for life issues that come about, is a compromise which can defile one's conscience, and hinder them from being prepared for eternal life. Keeping wrong and questionable fellowship is used by Satan to influence a person's heart and cause them to stray away from the faithful pathway of obedience and trust on the letter of God's Word. If we would compromise on an issue involving a 'principle of God's Truth' (which one cannot afford to ignore), it can quickly lead us away from trusting God in faith. We will become more tolerant of false and compromised places of trust on the plans and policies inspired by the devil and are set up and put in place by unbelievers, and of which instead of us tolerating them, we should be offended by them.

Pharaoh offered a compromised plan to allow the Israelites to go out of Egypt to worship their God (apart from the wrong relationship with Egyptians, but they would have <u>had to leave the children behind</u> (and <u>at the mercy of a Satan-controlled people</u>, and to be tempted to compromise on a faithful commitment to God). <u>Today</u>, the <u>devil</u> has <u>influenced millions of young people to compromise</u> with <u>God's Word</u> on fellowship or leisure time activities, because the devil knows that, that can <u>corrupt</u> one's faith and defile their conscience before God.

Satan has continually increased his efforts to deceive people via 'worldly entertainment'. The programs, the shows, the movies, advertisements, and just about anything that comes through social media today, can corrupt a person via images or messages that are in opposition to Bible teaching. The lifestyles and the thinking of the world today, can enter our mind through many and various devices and ways devised by Satan. Social media and television programming today, can be a huge and wrong influence on us (and unfortunately that usually seems to be the case, because Satan deceitfully hides in the background, and he knows how and when to tempt a person).

[In addition to that (and as an example), <u>much of</u> the (<u>seemingly innocent</u>) '<u>group messaging'</u> taking place constantly among youngsters (and people of all ages), leaves the door wide open for a person of any age to <u>be tempted</u> to purposely (or innocently) <u>let their needs</u> and desires <u>be known</u> to others of the group (or otherwise). That is, <u>instead of</u> one who professes to be a Christian believer letting those things be known only to God and trusting on Him alone to provide all things for them. "<u>Letting needs be known to others</u>" would be a <u>compromised</u> '<u>principle</u> of <u>Truth and trust</u>' <u>on</u> a

'<u>spiritual</u> <u>issue</u>', which can corrupt a person's faith *in* God and end with bad results in their <u>spiritual</u> <u>life</u>. Spiritual interests of a person and their children (for whom they are indeed responsible), should always be <u>considered</u> <u>first</u> in every decision regarding a circumstance or situation we face in our life, family, and home.]

Compromise on any issue can take us <u>out</u> of <u>God's</u> <u>will</u>, and <u>away from</u> the convictions we may have had on important matters. If we have <u>compromised</u> on God's Word in anything, we need to <u>repent</u> and get <u>grafted back onto the Vine</u> 'Jesus Christ'. Jesus promised that for us <u>if we will only repent of our compromise</u> of <u>unbelief</u>. (Rom. 11:22-23) "Therefore consider the goodness and severity of God: on those who fell, <u>severity</u>; but toward you, <u>goodness</u>, <u>if you continue in <u>His</u> <u>goodness</u>. Otherwise, you also will <u>be cut off</u>. And they also, <u>if they do not continue in unbelief</u>, will <u>be grafted in</u>, for <u>God</u> is <u>able to graft them in again</u>."</u>

Pharaoh wanted to retain his grip on the Israelites, just as Satan wants to retain his grip on <u>some</u> <u>part</u> of <u>our life</u>. <u>Compromise</u> can be gradual, but it is always a <u>continual moving away from</u> a <u>position of faith in God</u>, until <u>our heart is defiled</u>. We must <u>repent</u> of any <u>compromise</u>, and then <u>reconnect to</u> the Word and will of God.

Moving <u>away from</u> a <u>position of faith in God</u> has happened too many times. We cannot fight the devil in our own strength, but we can, "do all things through Christ who strengthens me." (We are told Phil.4:13). When Simon <u>Peter denied Jesus</u>, he <u>had already taken</u> several <u>steps in the wrong direction</u>. Satan always <u>tries</u> to <u>have us move outside</u> of <u>the will of God</u> by us '<u>compromising</u>' on some issue.

<u>Compromise can</u> begin very subtly and deceive a person very quickly. During the Last Supper with His disciples, Jesus said (Luke 22:31-32), "Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith <u>fail-not</u>: and when <u>thou art converted</u> [meaning, have <u>returned</u> to Me], will "strengthen thy brethren."

It surprised Simon Peter to hear that his heart needed to be <u>converted</u> or that he needed to turn back. (Luke 22:33) "He said unto him, Lord, I am ready to go with thee, both into prison, and to death." Peter meant that, others may fall away from the faith, but I never will. It <u>was boasting in self-confidence</u> which completely failed him, because he would soon deny the Lord—three times. (1Cor. 10: 12 is a stark <u>reminder</u> for all of us to <u>take heed</u>, "Let <u>him who thinks</u> he stands, <u>take heed</u> lest he fall."

Peter had been <u>compromising</u> instead of <u>praying</u> as Jesus said we should do (Luke 22:40) "Pray that ye enter not into temptation." Each time Jesus returned, they were asleep—they were <u>not alert</u> and <u>not praying</u>, so they were caught off guard when Judas arrived.

The sin of commission is doing something we should not be doing; but a sin of omission is not doing what we should be doing (and they should have been watching and praying). (1 Thess.5:17-18) "Pray without ceasing. In everything 'give thanks': for this is the will of God in Christ Jesus concerning you." Satan tempts us to compromise, and to postpone our praying until we are too tired to concentrate.

The devil will tempt us to compromise on just about anything. Peter compromised again, and lashed out in anger, when he drew his sword in retaliation and revenge. The Word says (James 1:19-20) "Let every one be quick [swift AV] to hear, slow to speak, and slow to be angry. For a man's <u>anger does not lead to action</u> which <u>God regards as righteous</u>."

When Jesus was arrested and Peter followed at a distance (Luke 22:54), he was being a <u>passive spectator</u>, <u>rather than an active 'believer'</u>. He <u>said</u> that he 'loved the Lord', but he <u>denied it when someone 'identified him with the Lord'</u>. We <u>can also be guilty</u> of <u>following God's Word at a distance</u>, <u>professing faith</u>, but <u>showing no action</u>. 'Hypocrites', Jesus said (Matt.15:8-9) as they "honor me <u>with their lips</u>, <u>but their hearts</u> are <u>far from me</u>."

If Satan has "deceived us to compromise on some issue", <u>spiritual regression</u> will <u>be the result, if corrections</u> are <u>not made</u>. The "<u>no faith attitude</u> of <u>the world"</u> begins to be our *own* attitude if it is not remedied. <u>Compromise</u> results <u>in withering of our faith and bearing no spiritual fruit.</u> (John 15:5) "He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

'Wrong fellowship' can be used by the devil to corrupt faith in God. Elimelech and Naomi compromised by moving to Moab (against the Word of God, which was not to associate with Moabites (Ruth 1:2). Spiritual growth stopped after that un-Scriptural decision, and the results of that compromise were soon apparent and serious.

Mahlon [MA lahn] and Chilion [KIL ih ahn]— married Moabite women; Elimelech died, and ten years later the two sons passed away. Naomi soon repented and 'corrected that mistake by moving back to Judah', and back into God's will (as King David did a few generations later.)

Jesus died on the cross to pay for the forgiveness of our sins, and He asks us to follow Him in uncompromising faith. He warned the Ephesian church about their compromising (Reve.2:5) "Remember there-fore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

'Attractions of the world' (in <u>past times</u> and <u>even more-so today</u>), can tempt us to <u>compromise our trust on God</u>. Compromise can <u>separate two hearts</u> in a marriage, even <u>though God said</u> that nothing should separate them. When two 'compromise' and stop communicating with each other, the devil can 'form a wedge' <u>between</u> them. Marriage vows are a *covenant* between two people, an agreement to love each other for better, for worse, <u>and</u> for life. This lifetime union is meant to be a close bond of friendship until Jesus returns. When we compromise with God's Word on anything or with any circumstance that we face, the results will be disastrous.

Concerning 'worldly <u>fellowship'</u>, 'un-Scriptural <u>entertainment'</u>, worldly <u>magazines</u>, <u>books</u>, <u>websites</u>, frequenting '<u>places'</u> that involve <u>alcohol</u> and <u>questionable activities</u>, or getting friendly with <u>unbelievers</u> via social media, ... all of that can <u>have us compromise</u> with God's will concerning those things and in those areas. If that has happened with us, <u>it is time to repent</u>, <u>confess to God</u>, <u>forsake</u> those <u>wrongs</u> and '<u>spiritually harmful interests'</u>, ask God to <u>cleanse our heart</u> and <u>forgive us</u>, and <u>graft us again to the true Vine</u>, <u>Jesus Christ by faith</u> (so that He <u>can continue</u> in us).

If we have formed a close friendship with anyone who opposes God's Truth, it is time to make some <u>serious changes</u>. (Psalm 1:1) "Blessed is the man Who <u>walks not</u> in 'the <u>counsel of the ungodly'</u>, Nor stands in the path of sinners, Nor sits in the seat of the scornful." <u>When we</u> deliberately <u>put ourselves on</u> the <u>devil's territory</u> (and he will surely take advantage of the opportunity that we give him), we also <u>hinder</u> the <u>Holy Spirit's power</u> to <u>work for us</u>, so we are <u>not able</u> to <u>defend against Satan</u>.

We should desire the 'close <u>companionship'</u> of those who "walk in the light of God's Truth", and who <u>really</u> 'trust God in faith' on what 'the <u>Atonement work of Christ has accomplished'</u>, peace, provisions, protection, health, healing, forgiveness, and salvation. (1 Cor.15: 33), "Do not deceive yourselves: 'Evil companionships corrupt good morals." <u>By his staying close to the enemy, Simon Peter began to act like them</u> (Luke 22:59), and he 'denied the Lord'.

Peter's third denial (Matthew 26), also included oaths, so he <u>would have to repent</u> and <u>confess</u> that <u>sin to God</u>, as well, because Jesus said, <u>not to swear at all</u> (Matt.5:34-35), "either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King."

Jesus told us (Matthew 10:33) "Whoever disowns me before men, I will disown him before my Father in heaven." But Jesus will always forgive if <u>we</u> are <u>willing to repent</u>. After Jesus looked at Peter, he recalled his words and <u>wept</u>. "Godly sorrow <u>brings repentance</u> that <u>leads to salvation</u> and <u>leaves no regret</u>" (2 Cor.7:10).

The apostle Peter later wrote about that <u>bitter lesson that he had learned</u>. (2 Peter 3:17-18) "Beware lest ye also, being led away with the error of the wicked, <u>fall from your own steadfastness</u>. But 'grow in grace', and in the <u>knowledge of</u> our Lord and Savior Jesus Christ." He had <u>learned</u> a '<u>spiritual lesson</u>' (Jonah 2:8) "They that observe lying vanities, forsake their own mercy;" (or) "Those <u>who cling to worthless idols</u>, 'forfeit the grace' that <u>could be theirs</u>."

Satan is a dangerous enemy, and <u>his weapon</u> is '<u>compromise</u>'. <u>Fear from the devil</u> can have <u>us compromise</u>. The devil <u>knows</u> that the <u>first step in the 'wrong direction'</u>, can lead to the '<u>wrong destination'</u>. <u>Compromise</u> is <u>used as the first cut from the Vine</u>. If <u>corrections</u> are <u>not made</u>, 'the

process' <u>continues</u>, with 'the <u>flames</u>' finally consuming the <u>spiritually dead branch</u>, which 'no longer trusts God in faith' for anything.

We <u>must</u> 'resist the devil' in the <u>Name of Jesus</u>, and not compromise where God's Word has clearly spoken. (Hebr.3:7-8) "(As the Holy Ghost saith, Today <u>if</u> ye <u>will hear his voice</u>, 8 <u>Harden not your hearts</u>, as in the provocation, in the day of temptation in the wilderness." (Hebr.3:12) "Take heed, brethren, lest there be in any of you an 'evil heart of unbelief', in departing from the living God."

No compromise is allowed. Every attitude, every decision, every loved one, and every child belongs to the Lord; (Hebr.3:14) "We are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end." Compromise will result in further corruption, but a sincerely 'true repentance' will lead one to Salvation, —which "would never be regretted", because that means 'Life Eternal.'

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S279R Some main points of the lesson:

- <u>1</u> When a person <u>compromises</u> on 'principles of Truth' given us in God's Word, the devil will always use that compromise to weaken that person's true and steadfast faith and trust on God, Himself.
- 2 Any compromise with God's Word and will in a person's life (if it is not <u>sincerely repented</u> of), will eventually cause them to be 'cut off from the true Vine, Jesus Christ.
- 3 However, when one is truly repentant, and will confess, correct, and forsake their mistake, God in His great mercy and love for them, will graft them again to that true Vine, since He wants to lead each and every person to confess, repent, and be saved from their sins through the cleansing power of Jesus' Blood.

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