

#S277R

## WED/9/21/2022

Spiritual growth and development in the true Christian life of faith, and our being prepared by the Holy Spirit to meet Christ on His return, requires a <u>right start</u> and learning how to <u>believe</u> for the Holy Spirit to take possession of us. All of this <u>depends</u> on our <u>personal</u> <u>relationship</u> with God because it revolves around an unconditional surrender of our lives to Him, and our <u>believing</u> that we are <u>forgiven</u> and <u>cleansed</u> (through the Atonement work of Christ on the Cross).

It means <u>believing</u> we have been <u>accepted</u> and taken <u>possession</u> of by <u>God</u>, and that we have become "dead indeed unto sin, but, living for God through our union with Jesus Christ".(Rom. 6:11). We have to <u>take</u> that attitude (or belief) in our <u>heart</u>, and we must <u>maintain</u> it by the help of the Holy Spirit, who will help us <u>reject</u> the devil's attempts to tell us otherwise. It would not be possible for anyone to make any <u>progress</u> in the Christian life <u>without</u> the Holy Spirit (or indwelling Christ which is the <u>same</u> Spirit). That is a <u>position</u> of <u>belief</u> that we can never <u>afford</u> to get <u>away</u> from. If we <u>fall</u> <u>away</u> from that position, we are to <u>get</u> <u>back</u> to <u>it</u> right away, by <u>repenting</u> and <u>surrendering</u> our life afresh, to be <u>led</u> and <u>guided</u> by the Holy Spirit.

That is something that can be done at <u>any time</u>, and Jesus Christ (our Savior who already <u>ascended</u> and has gone before us to <u>Heaven</u>), is at the <u>right hand</u> of <u>God</u> pleading for us to come <u>back</u> to that position of <u>belief</u> and <u>re-surrender</u> of our life to Him. He does not want any soul to <u>perish</u> because of <u>unbelief</u>, which (the Apostle Paul explained) is <u>idolatry</u>, because <u>if</u> our <u>belief</u> (or <u>trust</u>) is <u>not</u> on Christ, then it <u>is</u> centered on something <u>else</u> aside from Him. [As a recent lesson brought out, our <u>faith</u> will <u>automatically</u> be on what we <u>believe</u> in our mind to be <u>true</u>). It is <u>most</u> <u>important</u> that we are <u>believing</u> what God's <u>Word</u> tells us, instead of what the devil is trying to convince us to believe (through sight, feeling, and suggestions to our mind).]

Since we can choose to <u>repent</u>, <u>re-surrender</u> our life, and <u>get</u> <u>back</u> to God at any time, that means it is <u>our</u> human responsibility and must be our decision to do that. We are to take our stand of faith on <u>where</u> the <u>Bible</u> says we <u>are</u> and believe that we are <u>as</u> the <u>Atonement</u> <u>Blood</u> of Christ has made us. That is God's <u>divine</u> Truth in <u>reality</u> and is the <u>foundation</u> of our <u>personal</u> <u>relationship</u> with God, which is what spiritual <u>growth</u> and <u>development</u> in a Christian life really <u>depends</u> on.

<u>Personal</u> dealing with God is just the <u>opposite</u> to our natural <u>self-life</u>. The <u>natural</u> instinct of the <u>self</u>-life (because it is controlled by the devil), is to do things by our <u>own mind</u> and intellect, and to get as <u>far</u> <u>away</u> from personal dealing with God as possible (in fact to ignore him completely if we can). That is the

worst factor <u>about</u> the sin of Adam, in that it brought about a complete <u>separation</u> from God, which resulted in an <u>ignorance</u> of Him,... (and many times a <u>hostility</u> toward His <u>way</u> and <u>plan</u> for meeting circumstances in this life).

Anything worthwhile that we ever expect to have in this life and for eternity, will come from God (through a personal relationship with Him). For a person to be separate from God (through having <u>no</u> dealings with Him), is the worst place that one can be,... because it robs us of the benefits of God's <u>presence</u> in our life. In reality, it shuts out everything that Jesus died on the Cross to provide for us in this life and robs us (sooner or later) of our life here and of Eternal life. Living a life <u>separate</u> from a <u>personal trust</u> in God, will land a person <u>in</u> the <u>Lake of Fire</u>, (if it is not repented of).

We must <u>repent</u> of that unbelief and get back to <u>believing</u> that the <u>Atonement</u> Blood of Christ has <u>pardoned</u>, <u>cleansed</u>, and <u>paid</u> the price for our forgiveness. If we truly believe those facts in our heart (and choose <u>not</u> to <u>accept</u> the devil's <u>lies</u> and suggestions), then our <u>faith</u> will follow <u>suit</u> and we will <u>be</u> recipients of God's <u>mercy</u>. Those who believe lying vanities (which <u>means</u> the devil's thoughts and suggestions), <u>"forsake</u> their own mercy." Prophet Jonah was inspired to say, (Jonah 2:8-9), "Those who regard <u>worthless</u> <u>idols</u>, <u>Forsake</u> their own Mercy. But I will sacrifice to You. <u>With the</u> <u>voice</u> of thanksgiving; I will pay what I have vowed. <u>Salvation</u> [<u>is</u>] of the Lord."

God had to <u>deal harshly</u> with Jonah, but He must have seen a <u>remote possibility</u> of him being <u>brought</u> to <u>repentance</u>. God gave Jonah an <u>opportunity</u> to <u>confess</u> his mistake (of listening to the devil's lie that he would only be mocked if he were to warn the people of Nineveh of God's wrath.) God will give <u>us</u> the same <u>opportunity</u> to <u>repent</u> (or we may <u>choose not to repent</u> of following the devil's lies. Fortunately for Jonah, he did truly <u>repent</u> and poured out his heart to God in <u>personal prayer</u> of repentance (or we would <u>not have heard</u> about Jonah).

That is what we need to do, relate <u>personally</u> with <u>God</u>, open our mind, and <u>truly</u> pour out our heart to Him (in a personal relationship with <u>Him</u>). Our victory (our answer to prayer) lies <u>between us and God</u>, and we don't need anyone else in between. That is what spiritual <u>growth</u> and <u>development</u> in the Christian life really <u>depends</u> on. God <u>knows</u> what <u>He</u> needs to do, for <u>Him to teach us</u> to <u>know</u> His will and to <u>believe</u> on His promises, <u>because</u> He <u>is</u> the perfect <u>Teacher</u>.

God can very <u>easily reveal</u> to our mind, where <u>changes</u> are needed in our life. However, when we are stubborn and <u>not willing</u> to repent, He sometimes has to deal more harshly with us. Sometimes it takes a <u>harder knock</u> to <u>wake</u> us up(as one might say). Nevertheless, we must be thankful that God finds us worthy to be dealt with (as He gave Jonah opportunity to confess his mistake of listening to the devil's lies).

Through a <u>personal</u> <u>relationship</u> with God, He will enable <u>us</u> to <u>reject</u> the devil's lies and suggestions. We will come to <u>believe</u> on God's <u>promises</u>, as He will enable us to realize that every <u>promise</u> that He has given us, is supported by the power of the Atonement Blood

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of His Son, Jesus Christ. We will <u>believe</u> that His <u>promises</u> are <u>true</u> and realize that we <u>do</u> <u>not</u> have to believe <u>lying</u> vanities, and <u>forsake</u> the mercy that God extended through the <u>sacrifice</u> of His Son.]

(2 Cor.7:1 admonishes) "Since we have these <u>promises</u> dear friends, let us <u>purify</u> ourselves <u>from</u> everything that <u>contaminates</u> <u>body</u> and <u>spirit</u>, <u>perfecting</u> <u>holiness</u> out of <u>reverence</u> for <u>God</u>." That is the <u>place</u> that God wants to bring us to, (if we are <u>willing</u> to let Him teach us to trust on His Word).

In reality, what the <u>Bible</u> teaches <u>is</u>, that we are to go to God about <u>everything</u> in our life. We are to open our minds and hearts to God, explaining to Him in <u>private</u> <u>prayer</u>, exactly <u>what</u> we need to <u>know</u> about some <u>thing or situation</u>, or what we desire to <u>have</u> that would be <u>within</u> His will for us to <u>have</u> in this life. God hears and answers a prayer of faith, so we should get <u>results</u> when we pray (which also glorifies God).

We should get answers (along with knowledge and understanding that we need), on <u>how</u> to be victorious in our <u>spiritual life</u>; in the <u>healing</u> of our body; <u>victory</u> in our <u>home</u>; and how to enjoy His <u>protection</u> in all things. All of these blessings are part of God's plan for the believer who will deal <u>personally</u> with God, and <u>not</u> rely on any alternative plan.

The Gospel of Christ is one harmonious <u>plan</u> for the true believer, and we can't <u>separate</u> it into parts. We can't reject God's plan for <u>healing</u> (through faith), nor can we reject His plan for our protection or finances (<u>all</u> to <u>be received through faith</u>), and we certainly cannot reject His plan for victory in the home.

The Gospel of Christ stands and falls as one. If we reject any <u>part of God's plan</u> (or just <u>leave out</u> part of His plan for the true believer), very soon the rest of God's plan <u>will be put aside</u>. We will be given the <u>opportunity</u> to repent (by God's mercy and grace), but if we are <u>not willing</u> to repent, then God can't help us, and the <u>devil</u> will be able to take control.

We are to confess our mistakes to God and get back to being "dead indeed unto sin but living for God through our <u>union with</u> Jesus Christ."(Rom. 6:11). We have to see ourselves <u>in faith</u>, the way God's Word says we are to be, <u>because of</u> what Jesus Christ did for us on the Cross. We are to <u>have</u> the belief in our <u>heart</u>, that we <u>are</u> what we want to be, that is, <u>cleansed</u> by the Blood of Christ, (and made free <u>from</u> sin and Satan's influence over us). Also, we are to <u>maintain</u> that position of faith with the help of the Holy Spirit, as we depend only on the Son of God in our personal dealing with Him. That is the position of belief that we can never get away from.

One of the greatest factors in our spiritual development (and God's preparing us for eternal Life), is trusting God to control the attitudes of people that we are in contact with each day. This is <u>especially so</u> in the <u>home</u>,.. as well as in the workshop and elsewhere. Some of the greatest results in the life of believers (that we read of in the Bible), came from meeting people right, and being Scriptural in dealings with others.

Through David meeting people and circumstances right, it put him

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on the throne of Israel, even though he <u>had</u> to be tested along the way (and, severely <u>chastened</u> at times). But David was <u>willing</u> to repent when God gave him the test.

Learning to <u>meet people</u> and circumstances scripturally resulted in Joseph being <u>delivered</u> from the prison cell and put on the throne of Egypt (next to the Emperor, Pharaoh). All through the Bible, it was one of the important factors involved in the outstanding blessings that came to willing and repentant believers.

The Bible reveals that it was one of the greatest elements in the life of Jesus Christ on earth. Some remarkable aspects of <u>how</u> Jesus <u>humbled Himself</u> to <u>meet people right</u>, were recorded <u>in detail</u> for us to learn from (Phil.chapter 2). We would <u>all</u> do <u>well</u> to pay special attention to those details and instructions, for manifold blessings will be received by doing so, <u>and</u>, most importantly, <u>long-lasting</u> spiritual blessing, (that will carry over to the next test of our faith ). By taking the same position as Jesus Christ did (as an <u>example</u> for <u>us</u>), it will allow God to deal personally with us <u>and for</u> us and will spare us of a lot of problems with other people.

(Phil. 2:5-8 speaks to <u>all</u> of us), (quote), "Although from the <u>beginning</u> He had the <u>nature</u> of God He did not reckon His equality with God a treasure to be tightly grasped. Nay, He stripped Himself of His <u>glory</u>, and took on Him the <u>nature</u> of a <u>bondservant</u> by becoming a man like other men. And being <u>recognized</u> as truly <u>human</u>, He <u>humbled</u> Himself and even stooped to <u>die</u>; yes, to die on a cross."

(Being recognized as <u>human</u>, means that He also had things to meet right in his life, including other people).(Verses 9-11) "It is in consequence of this that God has also so highly <u>exalted</u> Him, and has conferred on Him the Name which is <u>supreme</u> above every other, in order that in the <u>Name</u> of <u>JESUS</u> every knee should bow, of beings in Heaven, of those on the earth, and of those in the underworld, <u>and</u> that every tongue should confess that JESUS CHRIST is LORD, <u>to</u> the <u>glory</u> of <u>God</u> the Father."

(Thus, the Apostle was inspired to encourage us (to work out your own salvation, by dealing <u>personally</u> with God) (vs 12-13), "Therefore, my dearly-loved friends, as I have always found you obedient, <u>labor</u> <u>earnestly</u> with <u>fear</u> and <u>trembling</u>—not merely as though I were present with you, but much more now since I am absent from you—labor <u>earnestly</u>, I say, to <u>make sure</u> of <u>your</u> own <u>salvation</u>. For it <u>is</u> God <u>Himself</u> whose power <u>creates</u> within <u>you</u>, the <u>desire</u> to <u>do</u> His gracious will and also brings about the <u>accomplishment</u> of the desire."

Since the Bible tells us that it is God's power that creates the <u>desire</u> within <u>us</u> to <u>do</u> His will (and we may notice it says his <u>gracious</u> will), that brings us back to the importance of our dealing personally and humbly with God, in our own private devotions. We want to go to God in prayer, and <u>open</u> our mind and heart to Him, telling Him what we would like Him to do for us concerning circumstances (or other people), or that we would like Him to show us how to meet those things according to His will (as His Son, Jesus Christ did).

All of our efforts to manipulate people, trying to control situations, (or circumstances), or avenging ourselves of wrongs that

are done to us, are <u>all</u> a result of the <u>self-life</u> (that is still in our heart). Our two biggest enemies to living the Christian life of faith, are self and the devil within our heart and mind. There <u>are no</u> bigger enemies, and they must be gotten rid of. The Holy Spirit is the One to do that for us(if we allow Him). Through our personal dealings with <u>God</u>, <u>He</u> can take those destructive enemies out of our heart.

"Let the same <u>disposition</u> be <u>in</u> you which was in Christ Jesus," the Bible says. And, <u>as</u> "He <u>humbled</u> Himself and even stooped to <u>die</u>; yes, to die on a cross," is the humble position that <u>we</u> are to take in our personal relationship with God (as the Bible instructs us to do).

As <u>we</u> labor earnestly in the faith and being "ever on our guard against a grudging and contentious spirit," then God can work within <u>our</u> hearts. He can <u>replace</u> our old evil nature with the humble nature (disposition) of Jesus Christ, followed by the contentment, peace, purity, and joy (which the Apostle Paul mentioned) (in verses 14-18).

It is <u>always</u> our free-will <u>choice</u> to follow the efforts of the self-life (which are presented by the devil), <u>or</u>, to meet the circumstances (or persons) as God's Word says. (Vs 14-15 tell us), "Be <u>ever</u> on <u>your guard</u> against a grudging and contentious spirit, so that you may always prove yourselves to be blameless and spotless irreproachable children of God in the midst of a crooked and perverse generation, among whom you are <u>seen as heavenly lights</u> in the world, holding out to them a Message of <u>Life</u>."

(Holding out to others a Message of Life, by our actions and responses in a <u>Christlike</u> way, the Bible says). We can then say with confidence(as the Apostle did, vs 16), "It will then be my glory on the <u>day of Christ</u> that I did not <u>run</u> my race in <u>vain</u>, <u>nor toil</u> in vain."

By <u>humbling</u> ourselves (and allowing God to work for us), we will have the privilege of enjoying His presence and peace in every circumstance. We will be <u>tempted</u> and <u>tried</u> (to see <u>if we</u> will meet wrong treatment as Jesus Christ did) (and as did other Bible examples). However, <u>as we take</u> that <u>humble</u> position and <u>allow</u> <u>God</u> <u>to</u> <u>guide</u> <u>us</u> to know how to meet other people and circumstances <u>according</u> <u>to</u> His will(and the example of Jesus Christ), we can then <u>enjoy</u> having other people to treat us kindly and considerately (as we would like).

(1 Peter 5:6-7) gives the <u>instructions</u> on <u>how</u> to do that), "Therefore <u>humble</u> yourselves under the mighty hand of God, that <u>He</u> may <u>exalt</u> you in due time, casting <u>all</u> your care upon Him, for He <u>cares</u> for you."

That is all the more reason to have a personal relationship with God (with nothing or nobody else in between, be it our family, the Church, or any human <u>place</u> of trust). We are to go to God in prayer and tell Him what we would like Him to do for us. That is what the Bible teaches (both by Word and example).

When someone went to God and dealt personally with Him, they received enlightenment, understanding, and wisdom that they needed. If there was a hindrance in the way, God revealed it to them, and enabled them to get rid of it. God wants to do that for us.

That is what God did for Joshua when the Israelites had sinned

against God's command, <u>not</u> to take the spoils of the Amorites). Joshua lay on the ground and cried to the Lord, because the Israelites had lost a battle with the men of Ai. However (Joshua 7:10), "The LORD said to Joshua, 'Stand up! What are you doing down on your face? Israel has <u>sinned</u>; they have violated my covenant which I commanded them to keep.'"

(And vs 13), God said, "Get up, <u>sanctify</u> the people, and say, 'Sanctify yourselves for tomorrow, because thus says the Lord God of Israel: There is an accursed thing in your midst, O Israel; you cannot stand before your enemies until you take away the accursed thing from among you.'"

When Joshua dealt personally with God, God revealed the spiritual <u>cause</u> for the Israelite's problems. God ordered Joshua to get the spiritual cause <u>out of the way before</u> He would be with them again. God will do the same for us today (as we deal personally with Him).

John the Baptist told his disciples that "A man can receive <u>nothing</u> unless it has been given to him from <u>Heaven</u>." If we <u>believe</u> that Scripture (which <u>is true</u>), that is, that we have to get <u>all</u> of our light, strength, and understanding of <u>divine</u> <u>Truth</u> from God, then it surely is the best plan to get it from Him personally and directly. The great <u>spiritual</u> issue involved, <u>is</u> that it strikes a serious blow to the self-life.

Dealing personally with God in prayer, is <u>like</u> coming 'face to face' with God, so we should get results when we pour out our heart to Him in a private prayer. It <u>is God</u> who <u>teaches</u> and <u>gives</u> us the light and understanding on <u>how</u> to pray. There is not one thing that we would want to <u>know</u> and <u>receive</u>, that He won't be able to give us the needed light and <u>show</u> us how to receive it. That <u>is</u> the <u>interceding work of</u> <u>the Holy Spirit</u> (says Rom.8:26-27), "In the same way <u>the Spirit</u> also <u>helps</u> us in our weakness; for we do not know what prayers to offer nor in what way to offer them. But the Spirit Himself <u>pleads for us</u> in yearnings that can find no words, and the Searcher of hearts <u>knows</u> what the Spirit's <u>meaning</u> is, because His intercessions for God's people are <u>in harmony with</u> God's <u>will</u>."

That is quite a <u>promise</u> from God, for going to Him in prayer, in a personal relationship with Him for things and circumstances in life. &&&&&&

## THE FIRST CENTURY GOSPEL CHURCH/PHILADELPHIA

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