

Unrighteous and often Unwilling

#3220 25 0316A

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Romans 6:23 *The wages of sin is death*
Romans 5:8 *while we were yet sinners*
John 13:34 *That ye love one another*
John 13:35 *By this shall all men know*

- 1 We have all too often been unfaithful, unworthy, unrighteous, unmerciful, unteachable, and unwilling—but because of God’s love, mercy, and grace we have *Never Been Unloved*.
- 2 There is solid evidence of God’s love—Jesus was AV Hebrews 2:17 *“made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.”*
- 3 We think of all the problems and broken homes or hearts in this world because of feeling unloved or unwanted. It goes right back to not accepting Jesus’ words AV John 13:34 *“That ye love one another; as I have loved you.”*
- 4 All too often we have *not* acted in love toward someone, but we have often *talked* about them—and maybe *upset* them and *offended* them.
- 5 How much better our world and our relationships with people would be if we showed a little more *kindness* and *love* toward them.
- 6 Love brings out the *best* in us and others—people just want to be *loved* and *appreciated* and needed.
- 7 Acting from love has us witness for Jesus—who said AV John 13:35 *“By this shall all men*

know that ye are my disciples, if ye have love one to another.”

- 8 It is so *easy* to love the lovable or love those we *want* to love, but so difficult to love those we do not want to love.
- 9 Satan *separates*—Jesus *integrates*! The love of God in our heart shows the love of Jesus to the world. His love brings people together as it is unconditional. He took our place on the cross.
- 10 We place all too many people in the category of *bad* and all too few in the category of *good*. Our love is definitely conditional—given to those we think deserve love.
- 11 AV Romans 5:7 *“For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die”*—but Jesus vs 8 *“while we were yet sinners Christ died for us.”*
- 12 We often consider our sins as just mistakes and not done to hurt anyone—so, they are not really sins or that serious. We think that only *flagrant* disobedience to God’s will and Word makes one a sinner.
- 13 But that is *not* right because—AV Romans 3:23 *“All have sinned, and come short of the glory of God.”* Everyone is a sinner with no exceptions!
- 14 The only *One* who never sinned is the *One* who loves everyone enough to die for them even when they are unworthy and unrighteous.
- 15 Often, we have been *unfaithful, unmerciful, unteachable*, and too often *unwilling*—but we have *never been unloved*, so we can only say, *Thank you, Jesus, for loving me when I am so unworthy of Your love!*
- 16 Even thinking our sins are *minor* and not really that *serious*, we *now* know Romans 6:23 that *“The wages of sin is death”*—period!
- 17 That means the death sentence on anyone guilty of sin—and we are *all guilty* because we have *all sinned*.

- 18 If we still think that only *serious* sins or *de-liberate* crimes warrant the death penalty, we need to re-read *“For the wages of sin is death.”*
- 19 It does *not* say the wages of *serious* sins, but the wages of *all sin* call for the death penalty.
- 20 If God’s love would be shown only to those who *deserve* it—very few would *receive* it—extremely few!
- 21 The hope we have after *hearing* that AV John 3:16 *“God so loved the world, that he gave his only begotten Son,”* is the pardon available to anyone who *repents* and *receives* God’s forgiveness.
- 22 We have *Never Been Unloved* because God has never stopped loving us.
- 23 We fail to extend love to those we think do not deserve it—yet the words keep coming back —*“While we were still sinners, Christ died for us.”*
- 24 We have been *unfaithful* to loved ones and friends, and we have been *unfaithful* to the One who gave His *life* to save our *soul*. But Jesus still loves us, and He still tells us to love one another AV John 15:12 *“as I have loved you.”*
- 25 In our sinful state, we are *unworthy* to receive anything from God, but He *still* pours out His blessings on us.
- 26 We are often *thankless* and *ungrateful*, but we have *never been unloved*. We have been *unrighteous* because we have responded in an un-Christlike way to all too many.
- 27 Hebrews 10:38 says *“My righteous one will live by faith,”* but we still treat others in an *unrighteous* manner.
- 28 All too often we have been *unfaithful* to God’s Word, *unworthy* of His forgiveness, and acting in an *unrighteous* manner toward many.
- 29 Even though we are *commanded* to Luke 6:36 *“Be merciful, just as your Father is merciful,”* we have not followed that command and have not shown *mercy* toward them.

30 To show *mercy* toward someone when they treat us in an un-Christlike way, is the mercy we want *them* to show us—if we fail to act kindly toward them.

31 We have all been *undesirable* of God's love and mercy, but He *still* receives us when we come to Him in true repentance and confess our sins to Him. God *still* loves us in spite of our failures to love others.

32 God the Father is *waiting* for us with open arms every time we realize the *wrongs* we have done; admit them to ourselves; confess them to Him in prayer and come *back* to Him in humility of spirit.

33 The Prodigal Son realized his mistake and knew how *unworthy* he was to receive anything from his father.

34 He says NIV Luke 15:18 *"I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired men."*

35 The son thought: *I have been unworthy, I have been unfaithful, and I have been unreachable.* He knew that he was *unteachable* and *unwise* but did not realize he had *never been unloved.*

36 20 *"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son."*

37 The father had been *waiting* for his son, as God is *waiting* for us to come back to Him. We should say to our *heavenly* Father what the prodigal son said to his *earthly* father.

38 21-23 *"Father, I have sinned against heaven and against you. I am no longer worthy to be called your son."*

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the fattened calf and kill it. Let's have a feast and celebrate."

40 The prodigal son was *unworthy, unwise, unteachable, and unreachable,* but as soon as he realized his mistake—and as soon as we realize *our* sins and wrong attitudes—the process of *change* and *restoration* begins.

41 We have often been *unemotional* toward God's Word, but Galatians 4:18 says *"It is fine to be zealous, provided the purpose is good."*

42 In spite of our failures to *be zealous, earnest,* and showing *emotion* for God's truth, we have *never been unloved.*

43 God still *"demonstrates his own love for us in this: While we were still sinners, Christ died for us"* Romans 5:8.

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46 The world may say we are *unqualified,* but God looks at the heart and says we *are* qualified in His ability and strength.

47 *"God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong"* 1 Corinthians 1:27.

48 Our *prayer:* *Dear Lord, enable me to see, the sacrifice You made for me, to show that I have never been unloved. It's because of You, and all that You went through, I know that I have never been unloved.*

49 As we think back, we ask—*Have I always shown love to others? Have I tried to understand what they may be going through?*

50 Jesus says: *"He who has my commandments and obeys them—he it is who loves me"* John 14:21 WEY.

51 It is so *easy* to love Jesus—He is so *worthy* of our love, but 1 John 4:20 NIV *"If anyone says, 'I love God,' yet hates his brother, he is [lying]. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen."*

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53 God knows every *heart* and He loves every *soul*—we have *never been unloved.* If we will come back to Him in humility, He accepts us as the Prodigal Son was accepted by *his* father.

54 Hymn #159—*Was it for crimes that I had done, He groaned upon the tree? Amazing pity! Grace unknown! And love beyond degree.*

55 *But drops of grief can ne'er repay, The debt of love I owe. Here, Lord, I give myself away, 'Tis all that I can do.'*

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35 The son thought: *I have been unworthy, I have been unfaithful, and I have been unreachable.* He knew that he was *unteachable* and *unwise* but did not realize he had *never been unloved.*

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37 The father had been *waiting* for his son, as God is *waiting* for us to come back to Him. We should say to our *heavenly* Father what the prodigal son said to his *earthly* father.

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Unrighteous and often Unwilling

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